## DOUGHERTY COUNTY COMMISSION

**DRAFT** 

## SPECIAL CALLED MEETING MINUTES

July 10, 2023

The Dougherty County Commission met for a Special Called Meeting in Room 100 of the Albany-Dougherty Government Center on July 10, 2023 immediately following the Work Session. Chairman Lorenzo Heard presided and called the meeting to order at 11:37 a.m. Present were Commissioners Victor Edwards, Gloria Gaines, Russell Gray, Clinton Johnson, Anthony Jones Also present were Assistant County Administrator Barry Brooks, and Ed Newsome. County Attorney Alex Shalishali, Deputy County Clerk Bristeria Clark and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel.

The Chairman called for consideration of the resolution providing for acceptance of the annual Cooperative Agreement with Turner Job Corps Center and Dougherty County outlining the assistance of the Dougherty County Police Department in performing law enforcement duties.

Commissioner Jones moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously. Resolution 23-029 is entitled:

## A RESOLUTION **ENTITLED**

A RESOLUTION FOR APPROVAL, ACCEPTANCE AND EXECUTION OF THE ANNUAL COOPERATIVE AGREEMENT BETWEEN DOUGHERTY COUNTY, GEORGIA AND TURNER JOB CORPS CENTER OUTLINING THE ASSISTANCE OF THE DOUGHERTY COUNTY POLICE DEPARTMENT IN PERFORMING LAW ENFORCEMENT DUTIES AT TURNER JOB CORPS CENTER; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

The Chairman called for consideration of the recommendation from the County Attorney to enter into Executive Session for the purpose of discussing potential litigation and personnel issues and then to adjourn.

Commissioner Jones moved for approval. Upon a second by Commissioner Gray, the motion for approval passed unanimously.

Th on at 11:38 a.m.

| ere being no further discussion, | the Board entered into Executive Session |
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|                                  | CHAIRMAN                                 |
| ATTEST:                          |  |
| COUNTY CLERK                     |  |